



Turlock Unified School District's
Festival on the Green
Vendor Booth Space Application

Saturday, March 21, 2020
9:00 am ~ 4:00
Pitman High School
2525 West Christoffersen Parkway
Turlock, CA

Name: _____

Business Name: _____

Address: _____ City: _____ State: _____ Zip: _____

Business Phone: () _____ Home: () _____ Cell: () _____

E-mail: _____

Type of Vendor:

Informational Booth

Non-Perishable Vendor

Perishable Vendor

In an effort to have variety and balance, please describe your booth in the space below.

1. **State of California Seller's Permit:** You MAY NOT sell items at this event unless you have a seller's permit or are not required to hold a permit. Section 6105 retailers (i.e. multi-level marketing retailers such as Avon and Tupperware), PTAs and equivalent organizations do not need a permit, see www.cdtfa.ca.gov/DownloadFile.ashx?path=/formspubs/pub18.pdf for more information. **NOTE:** there are specific guidelines for exemption and "nonprofit youth organizations" are not exempt in general. All businesses and organizations selling items at this event **MUST** fill out the attached "Swap Meets, Flea Markets, or Special Events Certification" form included in this package. Permits (including temporary permits) can be obtained at no charge; see www.cdtfa.ca.gov/formspubs/pub107 and www.cdtfa.ca.gov/formspubs/pub73.pdf for more information. If you have any questions, please call the State Board at 800-432-2829.
2. All vendors are required to provide the District with a Certificate of Liability Insurance, naming as additional insureds, Turlock Unified School District and Turlock Education Foundation. The minimum amount of liability coverage required is \$500,000. **(Include a copy of the Certificate AND/OR sign the enclosed Liability Release Form).**
3. Fees - 12' x 12' Booth Space **(Make check payable to TUSD ~ Check or Cashier's Check ONLY)**
 - Informational Booth \$25.00
 - Non-Perishable Vendor \$40.00
 - Perishable Vendor \$65.00
4. Electrical Power:
 - I do **not** need power.
 - I need power with _____ amps.
 - I have my own power that I will bring.

**Please return by Tuesday, February 28, 2020, with the required fee to
TUSD c/o Office of Educational Services
P.O. Box 819013
Turlock, CA 95381-9013**